**Joe Lombardo**

***Governor***



**Joy Grimmer**

***Director***

**Bob Ragar**

***Deputy Director***

STATE OF NEVADA

**DEPARTMENT OF ADMINISTRATION**

**NEVADA COMMISSION FOR WOMEN**

**515 E. Musser Street, Suite 100│ Carson City, Nevada 89701**

**Phone: (775) 531-3144 │** [**admin.nv.gov/CommissionforWomen**](https://admin.nv.gov/CommissionForWomen/)

# **MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Commission for Women

Date and Time of Meeting: August 28th, 2024 @ 9:00am

Location of Meeting: 7251 Amigo St, Suite 120

Las Vegas, NV, 89119

.

**Zoom**

(Due to time limits on Zoom there will be 3 links)

<https://zoom.us/j/93938803037?pwd=FSv0iH7Ns7yWIJrYZsrHnk4Z9e7xwI.1>

<https://zoom.us/j/94054158393?pwd=MtUq1jF5lGy5Mg1bP26uIbfTJwoeIv.1>

<https://zoom.us/j/97761017580?pwd=tZxNa9Aa8VInNsc44tgC0p82Nfw02N.1>

Below is an agenda of all items to be considered. **Action may be taken on items followed by the words “For Possible Action.”**

1. **Call to Order- Chair Brown**
2. **Roll Call- Amberly Johnson**
3. **Public Comment- Chair Brown**

Public comment will be taken during this agenda item. Comments may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Commission, but no action may be taken on matters presented by the public that are not already on the agenda marked for action. The matter may be placed on a future agenda for action.

1. **Approval of Agenda – Chair Brown** (***For possible action***)

The Commission will review the agenda and may take action to approve the agenda for August 28, 2024. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

1. **Approval of Minutes – Chair Brown** (***For Possible Action***)

Commission minutes may be approved from the February 23,2024 meeting.

1. **Presentation on Commission Rules and Regulations by Deputy Attorney General Katie Armstrong** (***Informational***)
2. **Social Media update and decision on who will keep current** **(*For Possible Action*)**
3. **Ideas for hosting a Women’s Leadership Panel/Lunch in March for Women’s History Month (*For Possible Action*)**
4. **Ideas on who will be speakers during Panel/Lunch in March (*For Possible Action*)**
5. **Funding for Panel/ Lunch in March (*For Possible Action*)**
6. **Young Women’s Leadership Conference ad purchase for brand awareness (*For possible action)***
7. **Commissioner Updates- (*Informational*)**
8. **Public Comment- Chair Brown**

Public comment will be taken during this agenda item. Comments may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Commission, but no action may be taken on matters presented by the public that are not already on the agenda marked for action. The matter may be placed on a future agenda for action.

1. Adjournment

**Nevada Commission for Women**

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

All times are approximate. The chairperson reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The chairperson may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The chairperson may call for a break.

We are pleased to make reasonable accommodations for members of the public with disabilities and who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nevada Commission for Women staff at (775) 684-0299 as soon as possible, and no later than 24 hours prior to the time of the meeting.

\*Support material provided and posted to the Commission for Women website, and updates to support material will be posted at Commission Meeting August 2024-NCFW. Support material for this meeting may be requested from the Recording Secretary at 775-684-0299 or [ncfw@admin.nv.gov](mailto:ncfw@admin.nv.gov). Per NRS 241.020 the agenda must be posted at the principal office of the public body or at the physical location of the meeting. This agenda closes three days prior to the Commission Meeting.

Notice of this meeting was posted online at [www.notice.nv.gov](http://www.notice.nv.gov)

Notice of this meeting and supporting materials are available on or after the date of this notice at <https://admin.nv.gov/Boards/Women/Meetings/2023/2023_Meetings/>.